

COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLLI

| ROLLNO. | LN | PRN              | NAME-OF-THE-CANDIDATE  | MOTHER'S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |        |        |                        |
|---------|----|------------------|--|---------------|-----|-----|-----|-----|-----------|------------|--------|--------|------------------------|
|         |    |                  | 1(T) (Cr:4)   2(T) (Cr:4)   3(T) (Cr:4)   4(T) (Cr:4)   5(L) (Cr:4)   6(L) (Cr:4)   7(L) (Cr:1)                      |               |     |     |     |     | ΣCR       |            |        |        |                        |
|         |    |                  | UA   CA   UA   CA   UA   CA   UA   CA   UA   CA   UA   CA  |               |     |     |     |     | SEM       | TOTAL      | ΣGPV   | RESULT |                        |
|         |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40   80:20/40   80:20/40  |               |     |     |     |     | 25/10     | 625        | SGPA   |        |                        |
|         |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV                        |               |     |     |     |     | 250       |            |        |        |                        |
| 993785  | 1. | 2013033700350616 | BHAISARE RANJANA DNYANESHWAR   | VANDANA       | 044 | 3   | F   | E   |           |            |        |        | ABSENT                 |
|         |    |                  | AA   15 PXM       AA   16 PXM  |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  | 15   53 PXM     16   45 PXM     82 PXM     77 PXM     21 PXM   |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  | F   0   0.00   C   7   28.00   F   0   0.00   D   6   24.00   O   10   40.00   O   10   40.00   O   10   10.00       |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  |  | W14\812529    |     |     |     |     |           |            |        |        |                        |
| 993786  | 2. | 2014033700266387 | GURNULE PUJA VINAYAK   | SUREKHA       | 044 | 3   | F   | E   |           |            |        |        | FAIL                   |
|         |    |                  | 09 #   17 PXM   19 #   18 PXM   17 #   18 PXM   34   17 PXM  |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  | 26   37   35   51 EUC   83 PXM   75 PXM   23 PXM   |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  | F   0   0.00   F   0   0.00   F   0   0.00   C   7   28.00   O   10   40.00   O   10   40.00   O   10   10.00        |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  |  | W14\812519    |     |     |     |     |           |            |        |        | Exemption : 1C,2C,3C,4 |
| 993787  | 3. | 2014033700266291 | KARMAKAR AARTI HARIKAMAL   | SAVITA        | 044 | 3   | F   | E   |           |            |        |        | PASS BY GRACE          |
|         |    |                  | 23   16 PXM   28   17 PXM       32   17 PXM  |               |     |     |     |     |           | 364*       | 25.00  |        |                        |
|         |    |                  | 39*1   45   41 PXM   49   82 PXM   84 PXM   23 PXM   |               |     |     |     |     |           |            | 178.00 |        |                        |
|         |    |                  | E   15   20.00   D   6   24.00   E   15   20.00   D   6   24.00   O   10   40.00   O   10   40.00   O   10   10.00   |               |     |     |     |     |           |            | 7.12   |        |                        |
|         |    |                  |  | W14\812520    |     |     |     |     |           |            |        |        |                        |
| 993788  | 4. | 2014033700266356 | KATWALE ASHA LAHU  | PRABHA        | 044 | 3   | F   | E   |           |            |        |        | PASS                   |
|         |    |                  | 29   18 PXM   33   19 PXM   25   20 PXM   36   18 PXM  |               |     |     |     |     |           |            | 392    | 25.00  |                        |
|         |    |                  | 47   52   45   54   88 PXM   83 PXM   23 PXM   |               |     |     |     |     |           |            | 194.00 |        |                        |
|         |    |                  | D   16   24.00   C   7   28.00   D   16   24.00   C   7   28.00   O   10   40.00   O   10   40.00   O   10   10.00   |               |     |     |     |     |           |            | 7.76   |        |                        |
|         |    |                  |  | W14\812521    |     |     |     |     |           |            |        |        |                        |
| 993789  | 5. | 2014033700266526 | PATHAN MERAJUNNISA AMIRKHAN  | HAMIDA        | 044 | 3   | F   | E   |           |            |        |        | W/T                    |
|         |    |                  | 32   --   30   --   17   --   23   --   AA   AA   AA   AA   AA   |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  | --   --   --   --   --   --   AA   AA   AA   AA   AA   |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  | F   0   0.00   F   0   0.00   F   0   0.00   F   0   0.00   Z   --   --   Z   --   --   Z   --   --                  |               |     |     |     |     |           |            |        |        |                        |
|         |    |                  |  | W14\812523    |     |     |     |     |           |            |        |        |                        |
| 993790  | 6. | 2014033700266511 | SHEBE SNEHAL ASHOK   | KUSUM         | 044 | 3   | F   | E   |           |            |        |        | PASS                   |
|         |    |                  | 36   20 PXM  |               |     |     |     |     |           | 454        | 25.00  |        |                        |
|         |    |                  | 66 PXM   72 PXM   50 PXM   56   91 PXM   97 PXM   22 PXM   |               |     |     |     |     |           |            | 222.00 |        |                        |
|         |    |                  | A   19   36.00   A   19   36.00   C   17   28.00   B   18   32.00   O   10   40.00   O   10   40.00   O   10   10.00 |               |     |     |     |     |           |            | 8.88   |        |                        |
|         |    |                  |  | W14\812524    |     |     |     |     |           |            |        |        |                        |
| 993791  | 7. | 2014033700266221 | SORTE JAYSHRI PUNDALIK   | KALPANA       | 044 | 3   | F   | E   |           |            |        |        | PASS                   |
|         |    |                  | 36   17 PXM  |               |     |     |     |     |           |            | 392    | 25.00  |                        |
|         |    |                  | 53   52 PXM   48 PXM   41 PXM   84 PXM   91 PXM   23 PXM   |               |     |     |     |     |           |            | 190.00 |        |                        |
|         |    |                  | C   17   28.00   C   17   28.00   D   16   24.00   E   15   20.00   O   10   40.00   O   10   40.00   O   10   10.00 |               |     |     |     |     |           |            | 7.60   |        |                        |
|         |    |                  |  | W14\812525    |     |     |     |     |           |            |        |        |                        |

1) DISCRETE MATHEMATICAL STRUCTURE 1) ANIMAL STRUCTURE AND FUNCTION INVERTEBRATES 2) GENERAL PHYSIOLOGY 3) CELL BIOLOGY AND GENETICS  
4) REPRODUCTIVE BIOLOGY 5) ANIMAL STRUCTURE AND FUNCTION INVERTEBRATES (PRACTICAL) 6) GENERAL PHYSIOLOGY (PRACTICAL) 7) SEMINAR-I

\* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade,RR-Refusal, PXM-Previous Exemp., WLS-Withheld for Lower Stage  
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point), ΣCR-Sum of Credits, ΣGPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average



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|         |    |     | UA   CA   UA   CA   UA   CA   UA   CA   UA   CA   UA   CA                                       |               |     |     |     |     | SEM       | TOTAL      | ΣGPV | RESULT |
|         |    |     | 80:20/40   80:20/40   80:20/40   80:20/40   80:20/40   80:20/40   25/10   625                   |               |     |     |     |     |           | SGPA       |      |        |
|         |    |     | GR  GP  GPV  GR  GP  GPV  GR  GP  GPV  GR  GP  GPV  GR  GP  GPV  GR  GP  GPV  GR  GP  GPV       |               |     |     |     |     |           | 250        |      |        |

## RESULT STATISTICS FOR THE COLLEGE

| TOTAL    | PART-EXAM | FRESH | EXM/CMP | BOYS | GIRLS | DIV. | BOYS / GIRLS | RESULT WITHELD    | F A I L U R E S   |                   |
|----------|-----------|-------|---------|------|-------|------|--------------|-------------------|-------------------|-------------------|
| APPEARED | 10        |       | 10      | 4    | 6     | I    |              | BY OFFICE,WO =    | WITH COMPARTMENT= | DELETED -         |
| PASS     | 4         |       | 4       |      | 4     | II   |              | AT TABULATION = 1 | WITH EXEMPTION =  | 5                 |
| PASS-%   | 40.00     |       | 40.00   |      | 66.67 | III  |              | UNFAIR-MEANS =    | PASS BY GRACE =   | 1 Perc(%) - 50.00 |

## SUBJECTWISE STATISTICS OF APPEARED &amp; PASS-% COUNTS

|         |   |   |        |    |   |   |        |     |   |   |        |    |   |   |        |        |   |   |       |         |   |   |       |
|---------|---|---|--------|----|---|---|--------|-----|---|---|--------|----|---|---|--------|--------|---|---|-------|---------|---|---|-------|
| ASFI    | 9 | - | 44.44% | GP | 7 | - | 57.14% | CBG | 7 | - | 14.29% | RB | 9 | - | 55.56% | PRAC-I | 1 | - | 0.00% | PRAC-II | 1 | - | 0.00% |
| SEMINAR | 1 | - | 0.00%  |    |   |   |        |     |   |   |        |    |   |   |        |        |   |   |       |         |   |   |       |

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