

COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE       | MOTHER'S NAME | CEN         | CAT         | SEX   | MED   | INCENTIVE | (W/H-TYPE) |        |     |      |       |      |
|----------------------------------|----|------------------|-----------------------------|---------------|-------------|-------------|-------|-------|-----------|------------|--------|-----|------|-------|------|
|                                  |    |                  | 1(T) (Cr:5)                 | 2(T) (Cr:5)   | 3(T) (Cr:5) | 4(T) (Cr:5) | TOTAL | ΣCR   | ΣGPV      | SGPA       | RESULT |     |      |       |      |
|                                  |    |                  | UA                          | CA            | UA          | CA          | UA    | CA    | 80:20/40  | (10)       |        |     |      |       |      |
|                                  |    |                  | GR                          | GP            | GPV         | GR          | GP    | GPV   | GR        | GP         | GPV    | 160 |      |       |      |
| 972687                           | 1. | 2014033700284393 | ATALA ANIL JANU             | MANDABAI      | 044         | 1           | M     | -     |           |            |        |     |      |       |      |
|                                  |    |                  | 37                          | 20            | 27          | 20          | 25    | 20    | 20        | 189        | 20     | 125 | 6.25 | PASS  |      |
|                                  |    |                  | 57                          | 47            | 45          | 40          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | B                           | 8             | 40.00       | D           | 6     | 30.00 | D         | 6          | 30.00  | E   | 5    | 25.00 |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| 972688                           | 2. | 2014033700284095 | ALAM ARUNA JAGAN            | NIRMALA       | 044         | 1           | F     | M     |           |            |        |     |      |       |      |
|                                  |    |                  | 36                          | 20            | 28          | 19          | 33    | 19    | 39        | 20         | 214    | 20  | 145  | 7.25  | PASS |
|                                  |    |                  | 56                          | 47            | 52          | 59          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | B                           | 8             | 40.00       | D           | 6     | 30.00 | C         | 7          | 35.00  | B   | 8    | 40.00 |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| 972689                           | 3. | 2014033700283985 | BHAISARE SHITAL ISHWAR      | SHASHIKALA    | 044         | 1           | F     | M     |           |            |        |     |      |       |      |
|                                  |    |                  | 23                          | 20            | 30          | 19          | 31    | 20    | 26        | 19         | 188    | 20  | 120  | 6.00  | PASS |
|                                  |    |                  | 43                          | 49            | 51          | 45          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | E                           | 5             | 25.00       | D           | 6     | 30.00 | C         | 7          | 35.00  | D   | 6    | 30.00 |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| 972690                           | 4. | 2014033700284273 | DANGE DIKSHA RAMDAS         | MANGALA       | 044         | 1           | F     | M     |           |            |        |     |      |       |      |
|                                  |    |                  | 42                          | 20            | 45          | 20          | 52    | 20    | --        | 20         |        |     |      |       | W/T  |
|                                  |    |                  | 62 EUC                      | 65 EUC        | 72 EUC      | --          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | A                           | 9             | 45.00       | A           | 9     | 45.00 | A         | 9          | 45.00  | F   | 10   | 0.00  |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| 972691                           | 5. | 2014033700284072 | DHORE SNEHAL GAJANAN        | LALITA        | 044         | 1           | F     | M     |           |            |        |     |      |       |      |
|                                  |    |                  | 35                          | 19            | 24          | 19          | 22    | 19    | 19 #      | 18 EC      |        |     |      |       | FAIL |
|                                  |    |                  | 54 EUC                      | 43 EUC        | 41 EUC      | 37          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | C                           | 7             | 35.00       | E           | 5     | 25.00 | E         | 5          | 25.00  | F   | 10   | 0.00  |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| Exemption : 1,2,3,4C             |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| 972692                           | 6. | 2014033700283954 | GAHANE VRUNDATAI YASHWANT   | SHOBHA        | 044         | 1           | F     | M     |           |            |        |     |      |       |      |
|                                  |    |                  | 28                          | 16            | 17 #        | 17 EC       | 15 #  | 17 EC | 23 #      | 16 EC      |        |     |      |       | FAIL |
|                                  |    |                  | 44 EUC                      | 34            | 32          | 39          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | E                           | 5             | 25.00       | F           | 10    | 0.00  | F         | 10         | 0.00   | F   | 10   | 0.00  |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| Exemption : 1,2C,3C,4C           |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |
| 972693                           | 7. | 2012033700203787 | GANVIR HARSHALATA DNYANDEEP | MANGALA       | 044         | 1           | F     | M     |           |            |        |     |      |       |      |
|                                  |    |                  | 53                          | 20            | 44          | 19          | 51    | 19    | 54        | 20         | 280    | 20  | 180  | 9.00  | PASS |
|                                  |    |                  | 73                          | 63            | 70          | 74          |       |       |           |            |        |     |      |       |      |
|                                  |    |                  | A                           | 9             | 45.00       | A           | 9     | 45.00 | A         | 9          | 45.00  | A   | 9    | 45.00 |      |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                             |               |             |             |       |       |           |            |        |     |      |       |      |

1) TRENDS & THEORIES OF HISTORY 2) OPTIONAL PAPER 2) (A) INDIA UNDER BRITISH RULE: 1857-1950 2) (B) SOCIETY, ECONOMY AND CULTURE THE SULTANS  
 3) OPTIONAL PAPER 3) (A) INDEPENDENT INDIA: 1947-2000 3) (B) SOCIETY, ECONOMY AND CULTURE THE MUGHALS 4) CONTEMPORARY WORLD: 1950-2000

\* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade,RR-Refusal, PXM-Previous Exemption  
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA                         |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA                                     |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400     (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972694                           | 1. | 2014033700284161 | GONNADE BHAGYASHRI RAJENDRA                                   | NIRMALA       | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 36   20   26   20   26   20   16 #   20 EC                    |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 56 EUC   46 EUC   46 EUC   36                                 |               |     |     |     |     |           |            |
|                                  |    |                  | B   8   40.00   D   6   30.00   D   6   30.00   F   0   0.00  |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2,3,4C             |    |                  |   |               |     |     |     |     |           |            |
| 972695                           | 2. | 2013033700346592 | KAWADKAR SOBITA JANARDHAN                                     | CHANDABHAGA   | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 33   18   28   18   17 #   18 EC   23   18                    |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 51 EUC   46 EUC   35   41 EUC                                 |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   D   6   30.00   F   0   0.00   E   5   25.00  |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2,3C,4             |    |                  |   |               |     |     |     |     |           |            |
| 972696                           | 3. | 2014033700284377 | KHANDARE TRISHALA KAPILDAS                                    | KUNTA         | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 41   20   36   20   37   20   31   19   224   20   160   8.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 61   56   57   50   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   B   8   40.00   B   8   40.00   C   7   35.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972697                           | 4. | 2014033700284307 | MAIND DEEPALI DAMODHARRAO                                     | MALTI         | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 40   18   49   18   47   18   52   17   259   20   175   8.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 58   67   65   69   |               |     |     |     |     |           |            |
|                                  |    |                  | B   8   40.00   A   9   45.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972698                           | 5. | 2013033700343342 | MESHRAM AMRAPALI DNYANESHWAR                                  | BHAGAWANTA    | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 52   18   42   18   46   18   38   18   250   20   175   8.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 70   60   64   56   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   A   9   45.00   A   9   45.00   B   8   40.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972699                           | 6. | 2014033700283873 | MESHRAM BHAVIKA YASHWANT                                      | CHHAYA        | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 46   18   18 #   18 EC   32   19   34   19                    |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 64 EUC   36   51 EUC   53 EUC                                 |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   F   0   0.00   C   7   35.00   C   7   35.00  |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3,4             |    |                  |   |               |     |     |     |     |           |            |
| 972700                           | 7. | 2014033700284265 | MESHRAM DISHA MUKHARU   | NIRMALA       | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 52   17   41   17   48   16   54   16   261   20   175   8.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 69   58   64   70   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   B   8   40.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |

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Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

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| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA                         |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA                                     |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400       (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972701                           | 1. | 2013033700349466 | MESHRAM MANGALA JANARDHAN                                     | SUMAN         | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 32   18   19 #   17 EC   34   18   25   17                    |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 50 EUC   36   52 EUC   42 EUC                                 |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   F   0   0.00   C   7   35.00   E   5   25.00  |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3,4             |    |                  |   |               |     |     |     |     |           |            |
| 972702                           | 2. | 2013033700347251 | MESHRAM PRIYANKA WALMIK                                       | INDIRA        | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 50   20   35   19   32   20   27   20                         |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 70   54   52   47   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   C   7   35.00   C   7   35.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972703                           | 3. | 2012033700118414 | MESHRAM VAISHALI CHANDRABHAN                                  | LALITA        | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 50   19   33   19   40   18   23   18                         |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 69   52   58   41   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   C   7   35.00   B   8   40.00   E   5   25.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972704                           | 4. | 2014033700284106 | MOTGHARE SUPRIYA ISHWAR                                       | PORNIMA       | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | AA   15 EC   AA   15 EC   AA   15 EC   AA   15 EC             |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 15   15   15   15   |               |     |     |     |     |           |            |
|                                  |    |                  | F   0   0.00   F   0   0.00   F   0   0.00   F   0   0.00     |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1C,2C,3C,4C          |    |                  |   |               |     |     |     |     |           |            |
| 972705                           | 5. | 2014033700284153 | MULLEWAR KIRAN MAHADEO  | MINAKSHI      | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 45   20   37   20   39   20   23   20                         |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 65   57   59   43   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   B   8   40.00   B   8   40.00   E   5   25.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972706                           | 6. | 2013033700346986 | NAGMOTI VARSHA BALKRUSHNA                                     | NIRMALA       | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 46   19   09 #   18 EC   20 #   18 EC   22   19               |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 65 EUC   27   38   41 EUC                                     |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   F   0   0.00   F   0   0.00   E   5   25.00   |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4            |    |                  |   |               |     |     |     |     |           |            |
| 972707                           | 7. | 2012033700296152 | PENDAM SHITAL BALKRUSHNA                                      | SHASHIKALA    | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 48   20   32   20   37   20   26   20                         |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 68   52   57   46   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   C   7   35.00   B   8   40.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |

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Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

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| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA                         |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA                                     |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400       (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972708                           | 1. | 2014033700284122 | SAHARE NIWEDIKA SEWANAND                                      | DUSHALI       | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 34   18   24   18   24   18   20 #   18 EC                    |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 52 EUC   42 EUC   42 EUC   38                                 |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   E   5   25.00   E   5   25.00   F   0   0.00  |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2,3,4C             |    |                  |   |               |     |     |     |     |           |            |
| 972709                           | 2. | 2014033700283931 | SAHARE SONAL UMAKANT  | NALINI        | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 44   18   29   19   32   19   25   18   204   20   135   6.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 62   48   51   43   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   D   6   30.00   C   7   35.00   E   5   25.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972710                           | 3. | 2013033700346963 | SALORKAR DIPALI ASHOK   | VANITA        | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 49   20   42   20   50   20   41   20   262   20   180   9.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 69   62   70   61   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   A   9   45.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972711                           | 4. | 2013033700347096 | SAYAM KIRANTAI PURNACHANDRA                                   | MUKTA         | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 54   19   34   20   50   19   44   20   260   20   170   8.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 73   54   69   64   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   C   7   35.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972712                           | 5. | 2014033700283865 | WARJURKAR SONALI WAMAN  | KUSUM         | 044 | 1   | F   | M   |           |            |
|                                  |    |                  | 42   20   29   20   34   20   26   20   211   20   140   7.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 62   49   54   46   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   D   6   30.00   C   7   35.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972716                           | 6. | 2014033700283946 | ATRAM NITESH SATYADAS   | SUNANDA       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 15 #   14 EC   10 #   14 EC   18 #   14 EC   16 #   14 EC     |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 29   24   32   30   |               |     |     |     |     |           |            |
|                                  |    |                  | F   0   0.00   F   0   0.00   F   0   0.00   F   0   0.00     |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1C,2C,3C,4C          |    |                  |   |               |     |     |     |     |           |            |
| 972717                           | 7. | 2014033700283881 | BAGMARE ANIRUDH RAMESH  | USHA          | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 36   15   17 #   15 EC   24 #   15 EC   20 #   15 EC          |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 51 EUC   32   39   35   |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   F   0   0.00   F   0   0.00   F   0   0.00    |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4C           |    |                  |   |               |     |     |     |     |           |            |

1) TRENDS & THEORIES OF HISTORY 2) OPTIONAL PAPER 2) (A) INDIA UNDER BRITISH RULE: 1857-1950 2) (B) SOCIETY, ECONOMY AND CULTURE THE SULTANS  
3) OPTIONAL PAPER 3) (A) INDEPENDENT INDIA: 1947-2000 3) (B) SOCIETY, ECONOMY AND CULTURE THE MUGHALS 4) CONTEMPORARY WORLD: 1950-2000

\* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade, RR-Refusal, EXM-Previous Exemption  
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average



COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE    | MOTHER`S NAME | CEN           | CAT           | SEX   | MED | INCENTIVE | (W/H-TYPE) |        |
|----------------------------------|----|------------------|--------------------------|---------------|---------------|---------------|-------|-----|-----------|------------|--------|
|                                  |    |                  | 1(T) (Cr:5)              | 2(T) (Cr:5)   | 3(T) (Cr:5)   | 4(T) (Cr:5)   | TOTAL | ΣCR | ΣGPV      | SGPA       | RESULT |
|                                  |    |                  | UA   CA                  | UA   CA       | UA   CA       | UA   CA       | 400   |     |           | (10)       |        |
|                                  |    |                  | 80:20/40                 | 80:20/40      | 80:20/40      | 80:20/40      | 160   |     |           |            |        |
|                                  |    |                  | GR   GP   GPV            | GR   GP   GPV | GR   GP   GPV | GR   GP   GPV | 160   |     |           |            |        |
| 972718                           | 1. | 2014033700284002 | BAWANKAR RAMDASH HARIJI  | CHHAYA        | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 44   20                  | 24   18       | 40   18       | 34   18       | 216   | 20  | 145       | 7.25       | PASS   |
|                                  |    |                  | 64                       | 42            | 58            | 52            |       |     |           |            |        |
|                                  |    |                  | A   9   45.00            | E   5   25.00 | B   8   40.00 | C   7   35.00 |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| 972719                           | 2. | 2014033700284226 | BHAISARE VIKAS UDDHAO    | REKHA         | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 40   20                  | AA   20 EC    | 18 #   20 EC  | 25   20       |       |     |           |            | FAIL   |
|                                  |    |                  | 60 EUC                   | 20            | 38            | 45 EUC        |       |     |           |            |        |
|                                  |    |                  | A   9   45.00            | F   0   0.00  | F   0   0.00  | D   6   30.00 |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| Exemption : 1,2C,3C,4            |    |                  |                          |               |               |               |       |     |           |            |        |
| 972720                           | 3. | 2014033700284234 | BORKAR BHUWAN SADARAM    | KAUSALLYA     | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 37   20                  | 33   20       | 38   20       | 34   20       | 222   | 20  | 150       | 7.50       | PASS   |
|                                  |    |                  | 57                       | 53            | 58            | 54            |       |     |           |            |        |
|                                  |    |                  | B   8   40.00            | C   7   35.00 | B   8   40.00 | C   7   35.00 |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| 972721                           | 4. | 2014033700284017 | CHILBULE ARVIND SUKARU   | MIRABAI       | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 44   18                  | 10 #   20 EC  | 28   18       | 24   18       |       |     |           |            | FAIL   |
|                                  |    |                  | 62 EUC                   | 30            | 46 EUC        | 42 EUC        |       |     |           |            |        |
|                                  |    |                  | A   9   45.00            | F   0   0.00  | D   6   30.00 | E   5   25.00 |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| Exemption : 1,2C,3,4             |    |                  |                          |               |               |               |       |     |           |            |        |
| 972722                           | 5. | 2012033700183185 | DHOTE MANISHA RAMCHANDRA | REKHA         | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 23 #   16 EC             | 28   16       | 29   16       | 30   16       |       |     |           |            | FAIL   |
|                                  |    |                  | 39                       | 44 EUC        | 45 EUC        | 46 EUC        |       |     |           |            |        |
|                                  |    |                  | F   0   0.00             | E   5   25.00 | D   6   30.00 | D   6   30.00 |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| Exemption : 1C,2,3,4             |    |                  |                          |               |               |               |       |     |           |            |        |
| 972723                           | 6. | 2014033700283857 | FULBANDHE RUPESH PRAKASH | PUSHPA        | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 29   16                  | 32   16       | 40   16       | 30   16       | 195   | 20  | 130       | 6.50       | PASS   |
|                                  |    |                  | 45                       | 48            | 56            | 46            |       |     |           |            |        |
|                                  |    |                  | D   6   30.00            | D   6   30.00 | B   8   40.00 | D   6   30.00 |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| 972724                           | 7. | 2014033700283962 | GAHANE BHUPENDRA NITARAM | SUGANDHABAI   | 044           | 1             | M     | M   |           |            |        |
|                                  |    |                  | 14 #   15 EC             | 14 #   16 EC  | 28   15       | 07 #   16 EC  |       |     |           |            | FAIL   |
|                                  |    |                  | 29                       | 30            | 43 EUC        | 23            |       |     |           |            |        |
|                                  |    |                  | F   0   0.00             | F   0   0.00  | E   5   25.00 | F   0   0.00  |       |     |           |            |        |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |                          |               |               |               |       |     |           |            |        |
| Exemption : 1C,2C,3,4C           |    |                  |                          |               |               |               |       |     |           |            |        |

1) TRENDS & THEORIES OF HISTORY 2) OPTIONAL PAPER 2) (A) INDIA UNDER BRITISH RULE: 1857-1950 2) (B) SOCIETY,ECONOMY AND CULTURE THE SULTANS  
3) OPTIONAL PAPER 3) (A) INDEPENDENT INDIA: 1947-2000 3) (B) SOCIETY,ECONOMY AND CULTURE THE MUGHALS 4) CONTEMPORARY WORLD:1950-2000

\* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade,RR-Refusal, FXM-Previous Exemption  
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA                         |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR  GP  GPV  GR  GP  GPV  GR  GP  GPV  GR  GP  GPV            |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA                                     |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400     (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972725                           | 1. | 2014033700284362 | KAMBALE TEJRAO PUNDLIK  | NIRMALA       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 22 #  17 EC   17 #  17 EC   27   18   14 #  18 EC             |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 39   34   45 EUC   32   |               |     |     |     |     |           |            |
|                                  |    |                  | F  0   0.00   F  0   0.00   D  6  30.00   F  0   0.00         |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1C,2C,3,4C           |    |                  |   |               |     |     |     |     |           |            |
| 972726                           | 2. | 2014033700284114 | KAR RAJABHAU SHRIRAM  | NALINI        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 28   16   16 #  16 EC   29   16   18 #  16 EC                 |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 44 EUC   32   45 EUC   34                                     |               |     |     |     |     |           |            |
|                                  |    |                  | E  5  25.00   F  0   0.00   D  6  30.00   F  0   0.00         |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3,4C            |    |                  |   |               |     |     |     |     |           |            |
| 972727                           | 3. | 2014033700284041 | KHARWADE SWAPNIL JAIRAM                                       | KUSUM         | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 28   14   06 #  14 EC   25 #  14 EC   14 #  14 EC             |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 42 EUC   20   39   28   |               |     |     |     |     |           |            |
|                                  |    |                  | E  5  25.00   F  0   0.00   F  0   0.00   F  0   0.00         |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4C           |    |                  |   |               |     |     |     |     |           |            |
| 972728                           | 4. | 2014033700283977 | KHOBRAGADE RUPESH SHANKAR                                     | VANITA        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 30   18   31   18   39   18   34   18   206   20   135   6.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 48   49   57   52   |               |     |     |     |     |           |            |
|                                  |    |                  | D  6  30.00   D  6  30.00   B  8  40.00   C  7  35.00         |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972729                           | 5. | 2014033700284296 | KHOYE SACHIN MADHAO   | KUNTA         | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 38   18   54   18   58   18   46   18   268   20   180   9.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 56   72   76   64   |               |     |     |     |     |           |            |
|                                  |    |                  | B  8  40.00   A  9  45.00   O  10  50.00   A  9  45.00        |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972730                           | 6. | 2014033700284385 | KORETI JAGDISH GAJURAM  | JAINIBAI      | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 31   20   37   20   37   20   33   20   218   20   150   7.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 51   57   57   53   |               |     |     |     |     |           |            |
|                                  |    |                  | C  7  35.00   B  8  40.00   B  8  40.00   C  7  35.00         |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972731                           | 7. | 2014033700284064 | KUMARE KHUSHAL RAMCHANDRA                                     | SUNITA        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 31   19   41   18   47   18   27   19   220   20   150   7.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 50   59   65   46   |               |     |     |     |     |           |            |
|                                  |    |                  | C  7  35.00   B  8  40.00   A  9  45.00   D  6  30.00         |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |

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COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA                         |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA                                     |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400       (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972732                           | 1. | 2014033700284025 | KUMARE NITESH SUNDARSING                                      | KAMLABAI      | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 22   18   15 #   19 EC   20 #   19 EC   15 #   18 EC          |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 40 EUC   34   39   33   |               |     |     |     |     |           |            |
|                                  |    |                  | E   5   25.00   F   0   0.00   F   0   0.00   F   0   0.00    |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4C           |    |                  |   |               |     |     |     |     |           |            |
| 972733                           | 2. | 2014033700284211 | KUMOTI PRAMOD SOMESHWAR                                       | GIRJABAI      | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 26   15   28   15   AA   15 EC   19 #   15 EC                 |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 41 EUC   43 EUC   15   34                                     |               |     |     |     |     |           |            |
|                                  |    |                  | E   5   25.00   E   5   25.00   F   0   0.00   F   0   0.00   |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2,3C,4C            |    |                  |   |               |     |     |     |     |           |            |
| 972734                           | 3. | 2013033700347204 | LANJEWAR ANAND DAMODHAR                                       | LATA          | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 31   18   28   18   38   18   40   18   209   20   140   7.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 49   46   56   58   |               |     |     |     |     |           |            |
|                                  |    |                  | D   6   30.00   D   6   30.00   B   8   40.00   B   8   40.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972735                           | 4. | 2014033700284281 | MADAVI HEMANT DHARMAPAL                                       | MANDABAI      | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 32   20   28   20   41   20   29   20   210   20   140   7.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 52   48   61   49   |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   D   6   30.00   A   9   45.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972736                           | 5. | 2014033700284412 | MASRAM AVINASH JAGAN  | MIRABAI       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 33   20   31   20   26   20   26   20   196   20   130   6.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 53   51   46   46   |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   C   7   35.00   D   6   30.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972737                           | 6. | 2014033700284056 | MASRAM RAJENDRA RAMDAS  | LALITA        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 28   14   AA   14 EC   AA   14 EC   AA   14 EC                |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 42 EUC   14   14   14   |               |     |     |     |     |           |            |
|                                  |    |                  | E   5   25.00   F   0   0.00   F   0   0.00   F   0   0.00    |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4C           |    |                  |   |               |     |     |     |     |           |            |
| 972738                           | 7. | 2013033700347057 | MESHARAM LAKSHAMAN GOVINDA                                    | MALTA         | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 40   16   47   16   53   16   50   16   254   20   175   8.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 56   63   69   66   |               |     |     |     |     |           |            |
|                                  |    |                  | B   8   40.00   A   9   45.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |

1) TRENDS & THEORIES OF HISTORY 2) OPTIONAL PAPER 2) (A) INDIA UNDER BRITISH RULE: 1857-1950 2) (B) SOCIETY, ECONOMY AND CULTURE THE SULTANS  
3) OPTIONAL PAPER 3) (A) INDEPENDENT INDIA: 1947-2000 3) (B) SOCIETY, ECONOMY AND CULTURE THE MUGHALS 4) CONTEMPORARY WORLD: 1950-2000

\* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade, RR-Refusal, PXM-Previous Exemption  
Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE                                      | MOTHER`S NAME  | CEN  | CAT  | SEX   | MED | INCENTIVE | (W/H-TYPE) |        |  |
|----------------------------------|----|------------------|--|--|--|--|-------|-----|-----------|------------|--------|--|
|                                  |    |                  | 1(T) (Cr:5)<br>  UA   CA  <br>  80:20/40  <br> GR  GP  GPV | 2(T) (Cr:5)<br>  UA   CA  <br>  80:20/40  <br> GR  GP  GPV | 3(T) (Cr:5)<br>  UA   CA  <br>  80:20/40  <br> GR  GP  GPV | 4(T) (Cr:5)<br>  UA   CA  <br>  80:20/40  <br> GR  GP  GPV | TOTAL | ΣCR | ΣGPV      | SGPA       | RESULT |  |
| 972739                           | 1. | 2014033700284435 | MOTGHARE SURESH BAPUNA                                     | KUNDA  | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 43   20  | 48   20  | 55   20  | 54   20  | 280   | 20  | 185       | 9.25       | PASS   |  |
|                                  |    |                  | 63   | 68   | 75   | 74   |       |     |           |            |        |  |
|                                  |    |                  | A   9   45.00  | A   9   45.00  | O   10   50.00   | A   9   45.00  |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |
| 972740                           | 2. | 2013033700346584 | MULE KRUSHNADAS MANOHAR                                    | MUKTA  | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 36   20  | 39   19  | 45   19  | 35   20  | 233   | 20  | 165       | 8.25       | PASS   |  |
|                                  |    |                  | 56   | 58   | 64   | 55   |       |     |           |            |        |  |
|                                  |    |                  | B   8   40.00  | B   8   40.00  | A   9   45.00  | B   8   40.00  |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |
| 972741                           | 3. | 2014033700284331 | MULETI ISHWAR ASARSING                                     | DUKAYBAI   | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 38   20  | 32   20  | 44   20  | 34   20  | 228   | 20  | 155       | 7.75       | PASS   |  |
|                                  |    |                  | 58   | 52   | 64   | 54   |       |     |           |            |        |  |
|                                  |    |                  | B   8   40.00  | C   7   35.00  | A   9   45.00  | C   7   35.00  |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |
| 972742                           | 4. | 2014033700284087 | MUNGMODE PRAVIN DADAJI                                     | SUREKHA  | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 16 #   18 EC   | 24   18  | 34   18  | 25   18  |       |     |           |            | FAIL   |  |
|                                  |    |                  | 34   | 42 EUC   | 52 EUC   | 43 EUC   |       |     |           |            |        |  |
|                                  |    |                  | F   0   0.00   | E   5   25.00  | C   7   35.00  | E   5   25.00  |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |
| Exemption : 1C,2,3,4             |    |                  |  |  |  |  |       |     |           |            |        |  |
| 972743                           | 5. | 2014033700284346 | NAITAM ATUL GOVINDA  | VACCHALA   | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 37   16  | 31   16  | 41   16  | 34   16  | 207   | 20  | 140       | 7.00       | PASS   |  |
|                                  |    |                  | 53   | 47   | 57   | 50   |       |     |           |            |        |  |
|                                  |    |                  | C   7   35.00  | D   6   30.00  | B   8   40.00  | C   7   35.00  |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |
| 972744                           | 6. | 2014033700284033 | PAGADE RUPAK RAMESH  | SUNANDA  | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 18 #   18 EC   | 22   19  | 33   19  | 20 #   18 EC   |       |     |           |            | FAIL   |  |
|                                  |    |                  | 36   | 41 EUC   | 52 EUC   | 38   |       |     |           |            |        |  |
|                                  |    |                  | F   0   0.00   | E   5   25.00  | C   7   35.00  | F   0   0.00   |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |
| Exemption : 1C,2,3,4C            |    |                  |  |  |  |  |       |     |           |            |        |  |
| 972745                           | 7. | 2014033700283993 | PUNGHATE RATNAKAR RINGUJI                                  | NIRMLA   | 044  | 1  | M     | M   |           |            |        |  |
|                                  |    |                  | 25   15  | 28   15  | 31   15  | 25   15  | 169   | 20  | 105       | 5.25       | PASS   |  |
|                                  |    |                  | 40   | 43   | 46   | 40   |       |     |           |            |        |  |
|                                  |    |                  | E   5   25.00  | E   5   25.00  | D   6   30.00  | E   5   25.00  |       |     |           |            |        |  |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |  |  |  |  |       |     |           |            |        |  |

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3) OPTIONAL PAPER 3) (A) INDEPENDENT INDIA: 1947-2000 3) (B) SOCIETY, ECONOMY AND CULTURE THE MUGHALS 4) CONTEMPORARY WORLD: 1950-2000

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Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average



COLLEGE CODE &amp; NAME :- (20) MAHATMA GANDHI ARTS, COMMERCE &amp; SCIENCE COLLEGE, ARMORI, DIST GADCHIROLLI

| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA                         |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA                                     |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400       (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972746                           | 1. | 2014033700283915 | RAHATE NALESH NATTHUJI  | PARVATA       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 34   18   45   18   43   19   28   19   224   20   155   7.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 52   63   62   47   |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   A   9   45.00   A   9   45.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972747                           | 2. | 2013033700173153 | SAHARE VINOD SAOJI  | USHA          | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 37   15   40   15   45   15   34   15   216   20   150   7.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 52   55   60   49   |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   B   8   40.00   A   9   45.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972748                           | 3. | 2014033700284176 | SAKHARE HARSHKUMAR DADAJI                                     | WANMALA       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 38   18   28   18   45   18   42   18   225   20   160   8.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 56   46   63   60   |               |     |     |     |     |           |            |
|                                  |    |                  | B   8   40.00   D   6   30.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972749                           | 4. | 2014033700284192 | SAKHARE KAVINDRA PANDHARI                                     | RMABAI        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 38   18   37   18   45   19   43   19   237   20   170   8.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 56   55   64   62   |               |     |     |     |     |           |            |
|                                  |    |                  | B   8   40.00   B   8   40.00   A   9   45.00   A   9   45.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972750                           | 5. | 2012033700140545 | SAWARKAR PANKAJ NAGORAO                                       | CHHAYA        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 07 #   15 EC   27   18   41   15   25   15                    |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 22   45 EUC   56 EUC   40 EUC                                 |               |     |     |     |     |           |            |
|                                  |    |                  | F   0   0.00   D   6   30.00   B   8   40.00   E   5   25.00  |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1C,2,3,4             |    |                  |   |               |     |     |     |     |           |            |
| 972751                           | 6. | 2014033700284404 | TADAM GULAB RAGHUNATH   | SAGRITA       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 39   20   40   20   45   20   28   20   232   20   160   8.00 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 59   60   65   48   |               |     |     |     |     |           |            |
|                                  |    |                  | B   8   40.00   A   9   45.00   A   9   45.00   D   6   30.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972752                           | 7. | 2014033700284323 | TEMBHURNE BHAVIK FAGOJI                                       | MAYABAI       | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 26   19   27   19   30   18   26   18   183   20   115   5.75 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 45   46   48   44   |               |     |     |     |     |           |            |
|                                  |    |                  | D   6   30.00   D   6   30.00   D   6   30.00   E   5   25.00 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |

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| ROLLNO.                          | LN | PRN              | NAME-OF-THE-CANDIDATE   | MOTHER`S NAME | CEN | CAT | SEX | MED | INCENTIVE | (W/H-TYPE) |
|----------------------------------|----|------------------|---|---------------|-----|-----|-----|-----|-----------|------------|
|                                  |    |                  | 1(T) (Cr:5)   2(T) (Cr:5)   3(T) (Cr:5)   4(T) (Cr:5)                         |               |     |     |     |     |           |            |
|                                  |    |                  | UA   CA   UA   CA   UA   CA   UA   CA   |               |     |     |     |     |           |            |
|                                  |    |                  | 80:20/40   80:20/40   80:20/40   80:20/40                                     |               |     |     |     |     |           |            |
|                                  |    |                  | GR   GP   GPV   GR   GP   GPV   GR   GP   GPV   GR   GP   GPV                 |               |     |     |     |     |           |            |
|                                  |    |                  | TOTAL   ΣCR   ΣGPV   SGPA   |               |     |     |     |     |           | RESULT     |
|                                  |    |                  | 400     (10)  |               |     |     |     |     |           |            |
|                                  |    |                  | 160   |               |     |     |     |     |           |            |
| 972753                           | 1. | 2014033700284354 | TEMBHURNE SHANKUNT TIKARAM  | PUSHPA        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 25   20   05 #   20 EC   17 #   20 EC   18 #   20 EC                          |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 45 EUC   25   37   38   |               |     |     |     |     |           |            |
|                                  |    |                  | D   6   30.00   F   0   0.00   F   0   0.00   F   0   0.00                    |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4C           |    |                  |   |               |     |     |     |     |           |            |
| 972754                           | 2. | 2014033700284427 | THAKARE CHHABIL RUSHIJI   | DEVKABAI      | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 28   19   AA   20 EC   AA   20 EC   AA   20 EC                                |               |     |     |     |     |           | FAIL       |
|                                  |    |                  | 47 EUC   20   20   20   |               |     |     |     |     |           |            |
|                                  |    |                  | D   6   30.00   F   0   0.00   F   0   0.00   F   0   0.00                    |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| Exemption : 1,2C,3C,4C           |    |                  |   |               |     |     |     |     |           |            |
| 972755                           | 3. | 2013033700346804 | TULAVI NILESH CHINTAMAN   | CHANDRAKALA   | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 31   19   33   19   31   19   31   19   202   20   140   7.00                 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 50   52   50   50   |               |     |     |     |     |           |            |
|                                  |    |                  | C   7   35.00   C   7   35.00   C   7   35.00   C   7   35.00                 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972756                           | 4. | 2014033700284184 | WAGHARE PRASHANT REWNATH  | LALITA        | 044 | 1   | M   | M   |           |            |
|                                  |    |                  | 31   16   48   16   53   16   43   16   239   20   160   8.00                 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 47   64   69   59   |               |     |     |     |     |           |            |
|                                  |    |                  | D   6   30.00   A   9   45.00   A   9   45.00   B   8   40.00                 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| 972713                           | 5. | 2013033700209754 | KATENGE BHARTI LALSU  | PRABHABAI     | 044 | 3   | F   | M   |           |            |
|                                  |    |                  | 30   19 PXM   193   20   120   6.00   |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 47 PXM   53 PXM   44 PXM   49   |               |     |     |     |     |           |            |
|                                  |    |                  | D   6   30.00   C   7   35.00   E   5   25.00   D   6   30.00                 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| S14\714076                       |    |                  |   |               |     |     |     |     |           |            |
| 972714                           | 6. | 2013033700173106 | MESHARAM PRADNYA DADAJI   | KALPANA       | 044 | 3   | F   | M   |           |            |
|                                  |    |                  | 54   15 PXM   40   14 PXM   55   14 PXM   50   15 PXM   257   20   170   8.50 |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 69   54   69   65   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   C   7   35.00   A   9   45.00   A   9   45.00                 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| S14\714079                       |    |                  |   |               |     |     |     |     |           |            |
| 972715                           | 7. | 2013033700209681 | NAKTODE SUREKHA NANAJI  | INDIRA        | 044 | 3   | F   | M   |           |            |
|                                  |    |                  | 44   16 PXM       24   16 PXM   195   20   130   6.50                         |               |     |     |     |     |           | PASS       |
|                                  |    |                  | 60   53 PXM   42 PXM   40   |               |     |     |     |     |           |            |
|                                  |    |                  | A   9   45.00   C   7   35.00   E   5   25.00   E   5   25.00                 |               |     |     |     |     |           |            |
| Elect.Sub : (2)-A IUCR (3)-A IUM |    |                  |   |               |     |     |     |     |           |            |
| S14\714080                       |    |                  |   |               |     |     |     |     |           |            |

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Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average

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| ROLLNO. | LN | PRN | NAME-OF-THE-CANDIDATE |        |          |        |          |        |          |        | MOTHER`S NAME |           |    |     | CEN | CAT | SEX | MED | INCENTIVE |  |  | (W/H-TYPE) |
|---------|----|-----|-----------------------|--------|----------|--------|----------|--------|----------|--------|---------------|-----------|----|-----|-----|-----|-----|-----|-----------|--|--|------------|
|         |    |     | 1(T)                  | (Cr:5) | 2(T)     | (Cr:5) | 3(T)     | (Cr:5) | 4(T)     | (Cr:5) |               |           |    |     |     |     |     |     |           |  |  |            |
|         |    |     | UA                    | CA     | UA       | CA     | UA       | CA     | UA       | CA     | TOTAL         | $\sum$ CR |    |     |     |     |     |     |           |  |  | RESULT     |
|         |    |     | 80:20/40              |        | 80:20/40 |        | 80:20/40 |        | 80:20/40 |        | 400           |           |    |     |     |     |     |     |           |  |  | (10)       |
|         |    |     | GR                    | GP     | GPV      | GR     | GP       | GPV    | GR       | GP     | GPV           | GR        | GP | GPV | 160 |     |     |     |           |  |  |            |

## RESULT STATISTICS FOR THE COLLEGE

|          | TOTAL | PART-EXAM | FRESH | EXM/CMP | BOYS  | GIRLS | DIV. | BOYS / GIRLS | RESULT WITHELD    | F A I L U R E S   |                  |  |
|----------|-------|-----------|-------|---------|-------|-------|------|--------------|-------------------|-------------------|------------------|--|
| APPEARED | 70    |           | 67    | 3       | 42    | 28    | I    |              | BY OFFICE,WO =    | WITH COMPARTMENT= | DELETED -        |  |
| PASS     | 43    |           | 40    | 3       | 25    | 18    | II   |              | AT TABULATION = 1 | WITH EXEMPTION =  | 26               |  |
| PASS-%   | 61.43 |           | 59.70 | 100.00  | 59.52 | 64.29 | III  |              | UNFAIR-MEANS =    | PASS BY GRACE =   | Perc (%) - 37.14 |  |

## SUBJECTWISE STATISTICS OF APPEARED &amp; PASS-% COUNTS

|     |    |   |          |      |    |   |        |      |   |   |          |      |   |   |          |     |    |   |        |     |   |   |          |
|-----|----|---|----------|------|----|---|--------|------|---|---|----------|------|---|---|----------|-----|----|---|--------|-----|---|---|----------|
| HIS | 69 | - | 88.41%   | IUCR | 68 | - | 75.00% | IUCR | 0 | - | ---.---% | IUSP | 0 | - | ---.---% | IUM | 68 | - | 80.88% | IUM | 0 | - | ---.---% |
| INM | 0  | - | ---.---% | MW   | 70 | - | 74.29% |      |   |   |          |      |   |   |          |     |    |   |        |     |   |   |          |

- 1) TRENDS & THEORIES OF HISTORY 2) OPTIONAL PAPER 2) (A) INDIA UNDER BRITISH RULE: 1857-1950 2) (B) SOCIETY, ECONOMY AND CULTURE THE SULTANS  
 3) OPTIONAL PAPER 3) (A) INDEPENDENT INDIA: 1947-2000 3) (B) SOCIETY, ECONOMY AND CULTURE THE MUGHALS 4) CONTEMPORARY WORLD: 1950-2000

\* EUC-Full Exemption, EU-Exempted in Univ. Assessment, EC-Exempted in College Assessment, GR=Grade, RR-Refusal, PXM-Previous Exemption  
 Cr-Credit, GP-Grade Point, GPV-Grade Point Value (Credit X Grade Point),  $\sum$ CR-Sum of Credits,  $\sum$ GPV-Sum of Credits X Grade Points, SGPA-Sem. Grade Point Average